

# Portage County Board of Commissioners

Regular Meeting

~ Minutes ~

449 South Meridian Street Ravenna, OH 44266 http://www.co.portage.oh.us

JoAnn Townend, Acting Clerk 330-297-3600

Thursday, April 19, 2018

9:00 AM

Commissioners' Board Room

The Commissioners' meeting minutes are summarized; there is an audio recording available.

Please contact the Commissioners' Office for specific details.

The Portage County Board of Commissioners' meeting came to order with the following members present:

Attendee Name	Title	Status
Vicki A. Kline	President	Present
Sabrina Christian-Bennett	Vice President	Present
Mike Kerrigan	Board Member	Present

Also attending throughout the day Record Courier Reporter Matt Merchant, Tony Badalamenti, and Deerfield Township Trustee Ed Dean.

Recessed to Solid Waste Management District: 9:00 AM

Reconvened: 9:01 AM

#### **ADMIN TEAM**

Present: Human Resources Director Janet Kovick, Water Resources Director Gene Roberts, Department of Budget and Financial Management Director Todd Bragg and Internal Services Director JoAnn Townend

#### **HUMAN RESOURCES:**

Journal Entries - #3 - 5

Discussion – 1. Mandatory sexual harassment training for all BOC employees.

Human Resources Director Janet Kovick would like to offer sexual harassment training for the Board of Commissioners employees every 2 years beginning this fall. Commissioner Kline said it would be nice to offer it to the elected officials employees as well. Commissioner Kerrigan suggested offering it to Board of Commissioners employees one year and then the next year offer to elected officials employees. The Board agreed.

#### **EXTERNAL SERVICES:**

Resolution(s) – # 12 Journal Entry(ies) - # 1 & 2

#### DBFM:

Resolution(s) - #'s 1 to 9

# ITEM PULLED FROM THE CONSENT AGENDA DUE TO TRANSPOSITION IN FIGURES:

8. Accept the grant award from the Ohio Department of Natural Resources Division of Watercraft Marine Patrol Assistance Grant Program for the Portage County Sheriff. /18-0275.

**Motion To:** Accept the grant award from the Ohio Department of Natural Resources Division of Watercraft Marine Patrol Assistance Grant Program for the Portage County Sheriff (as revised from presented)

RESULT: ADOPTED [UNANIMOUS]

MOVED: Mike Kerrigan

SECONDED: Sabrina Christian-Bennett

AYES: Sabrina Christian-Bennett, Mike Kerrigan, Vicki A. Kline

# COMMISSIONERS' CONSENT AGENDA

April 19, 2018

1. Approval of the April 12, 2018 and April 17, 2018 regular meeting minutes.

#### RESOLUTIONS

April 19, 2018

# **Budget & Financial Management:**

- 1. Approve the Thursday, April 19, 2018 wire transfers for health benefits as presented by the County Auditor and reviewed by the Department of Budget & Financial Management./18-0268
- 2. Approve the Thursday, April 19, 2018 Journal Vouchers, as presented by the County Auditor and reviewed by the Department of Budget & Financial Management. /18-0269
- 3. Approve the Tuesday, April 24, 2018 bills/ACH payments as presented by the County Auditor and reviewed by the Department of Budget & Financial Management./18-0270
- 4. Approve the Tuesday, April 24, 2018 Journal Vouchers, as presented by the County Auditor and reviewed by the Department of Budget & Financial Management./18-0271
- 5. Approve the Tuesday, April 24, 2018 Then & Now Certification, as presented by the County Auditor./18-0272
- 6. Amendment to the General Fund 2018 annual appropriation Resolution No. 17-0954, adopted December 19, 2017. /18-0273

- 7. Amendment to the Non General Fund 2018 annual appropriation Resolution No. 17-0955, adopted December 19, 2017. /18-0274
- 8. Accept the grant award from the Ohio Department of Natural Resources Division of Watercraft Marine Patrol Assistance Grant Program for the Portage County Sheriff./*PULL THIS ITEM FROM CONSENT AGENDA DUE TO TRANSPOSITION IN FIGURES.* Resolution No. 18-0275
- 9. Accept a grant award from the Ohio Pet Fund Grant Program./18-0276

# **Internal Services**

- 10. Set time and place for annual meeting of county and township authorities as prescribed by Ohio Revised Code 5543.06./18-0277
- 11. Declaring the necessity of placing on the ballot of the November 6, 2018 general election to be held in Portage County a replacement levy of an existing tax in the amount of five-tenths (0.5) mill for tax years 2019 through 2028 for the purpose of funding community mental health and recovery programs; certification of request to Portage County Auditor for tax valuation and revenue generation./18-0278

# **External Services**

12. Acceptance of donations to the Office of the Portage County Dog Warden./18-0279

**Motion To:** Approve the Consent Agenda for April 19, 2018

RESULT:

ADOPTED [UNANIMOUS]

MOVED:

Mike Kerrigan

SECONDED:

Sabrina Christian-Bennett

AYES:

Sabrina Christian-Bennett, Mike Kerrigan, Vicki A. Kline

# **JOURNAL ENTRY**

April 19, 2018

# **External Services**

- 1. The Board of Commissioners signed the letter of acceptance for the Copper Creek Lodge, LLC (Project BR-2 17-270-P noting that sanitary sewer and water lines, testing, final grade and restoration have been completed and the project is accepted by Portage County subject to a one year guarantee of workmanship and materials, as presented by the Water Resources Department.
- 2. The Board of Commissioners authorized Commissioner Vicki A. Kline, President of the Board, to sign the Sixth Quarter Cash Reimbursement Request in the amount of \$69,070.75 for the

EMPG FY17 Q-6 Grant, as prepared by the Homeland Security and Emergency Management Office and reviewed by the Department of Budget & Financial Management, with no exceptions noted. Copies of this request will be kept on file at the Homeland Security and Emergency Management Office.

# **Human Resources**

- 3. The Board of Commissioners signed the Personnel Action Form authorizing the seasonal hire of Glenda Tawney as a Canvasser for the Portage County Dog Warden, as presented by Janet Kovick, Human Resources Director. Anticipated start date is April 25, 2018. The Board of Commissioners agreed that this hire is contingent upon the applicant passing the required preemployment testing.
- 4. The Board of Commissioners signed the Personnel Action Form accepting the resignation of Jordan Baley, Social Service Worker 3, for Portage County Job & Family Services, effective April 27, 2018, presented by Janet Kovick, Human Resources Director.
- 5. The Board of Commissioners signed the Personnel Requisition authorizing the three day internal posting of the full time permanent Social Service Worker 3, replacing Jordan Baley, for Portage County Job & Family Services with external posting if no internal appointment is made, presented by Janet Kovick, Human Resources Director.

# **Internal Services**

6. The Board of Commissioners authorizes JoAnn Townend, Director of Internal Services to process and pay invoices for all funds associated with departments 010 and 013.

Motion To: Approve the Journal Entries for April 19, 2018

RESULT: ADOPTED [UNANIMOUS]
MOVED: Sabrina Christian-Bennett

SECONDED: Mike Kerrigan

AYES: Sabrina Christian-Bennett, Mike Kerrigan, Vicki A. Kline

RESOLUTION NO. 18-0268

RE: WIRE TRANSFER APPROVED AND CERTIFIED TO THE PORTAGE COUNTY AUDITOR FOR PAYMENT.

It was moved by Mike Kerrigan, seconded by Sabrina Christian-Bennett that the following resolution be adopted:

RESOLVED,

that the bills were approved and certified to the County Auditor for payment, contingent upon the review of the Portage County Department of Budget and Financial Management, Department of Internal Services or other designee on April 19, 2018 in the total payment amount as follows:

- 1. \$84,391.35 to Medical Mutual Admin-Fund 7101; and
- 2. \$245,010.59 to Medical Mutual Claims-Fund 7101; and

3. \$7,882.90 to Wage Works Claims; and

as set forth in the Accounts Payable Warrant Report on file in the office of the Portage County Auditor; and be it further

RESOLVED,

that the Board of Commissioners authorizes the wire transfer for the charges relating to health benefits, as presented by the Portage County Auditor's Office:

 Wire Transfer on Friday, April 20, 2018
 \$ 84,391.35

 Wire Transfer on Friday, April 20, 2018
 \$ 245,010.59

 Wire Transfer on Friday, April 20, 2018
 \$ 7,882.90

and be it further

RESOLVED.

that the Board of Commissioners finds and determines that all formal actions of this Board concerning and relating to the adoption of this resolution were taken in an open meeting of this Board and that all deliberations of this Board that resulted in those formal actions were in meeting open to the public in compliance with the law including Section 121.22 of the Ohio Revised Code.

Roll call vote as follows:

Vicki A. Kline, Yea;

Sabrina Christian-Bennett, Yea:

Mike Kerrigan, Yea;

RESOLUTION NO. 18-0269

RE: APPROVAL OF JOURNAL VOUCHERS/ENTRIES.

It was moved by Mike Kerrigan, seconded by Sabrina Christian-Bennett that the following Resolution be adopted:

WHEREAS,

the Ohio Revised Code requires that warrants be approved by the Board of Commissioners prior to their issuance; and

WHEREAS,

there are other similar financial transactions defined as journal vouchers/entries that are dissimilar in that they are used to pay for charges for services from one county department and/or fund to another department and/or fund and thus are processed in lieu of issuing a warrant; and

WHEREAS,

the Journal Vouchers/Entries are recommended by the County Auditor's Office for review and approval by the Board of Commissioners; now therefore be it

RESOLVED,

that the Board of Commissioners approves the following Journal Vouchers/Entries, as presented by the County Auditor's Office:

04/19/18	650	\$ 3,295.05
04/19/18	647	400.00
04/19/18	648	21.50
04/19/18	601	336.00
Total		\$ 4,052.55

; and be it further

RESOLVED,

that the Board of Commissioners finds and determines that all formal actions of this Board concerning and relating to the adoption of this resolution were taken in an open meeting of this Board and that all deliberations of this Board that resulted in those formal actions were in meeting open to the public in compliance with the law including Section 121.22 of the Ohio Revised Code.

Roll call vote as follows:

Vicki A. Kline, Yea;

Sabrina Christian-Bennett, Yea;

Mike Kerrigan, Yea;

RESOLUTION NO. 18-0270

RE:

BILLS APPROVED AND CERTIFIED TO THE PORTAGE COUNTY AUDITOR FOR PAYMENT.

It was moved by Mike Kerrigan, seconded by Sabrina Christian-Bennett that the following resolution be adopted:

RESOLVED,

that the bills were approved and certified to the County Auditor for payment, contingent upon the review of the Portage County Department of Budget and Financial Management, Department of Internal Services or other designee on April 24, 2018 in the total payment amount of \$738,948.80 for Funds 0001-8299 as set forth in the Accounts Payable Warrant Report on file in the office of the Portage County Auditor; and be it further

RESOLVED,

that the Board of Commissioners finds and determines that all formal actions of this Board concerning and relating to the adoption of this resolution were taken in an open meeting of this Board and that all deliberations of this Board that resulted in those formal actions were in meeting open to the public in compliance with the law including Section 121.22 of the Ohio Revised Code.

Roll call vote as follows:

Vicki Kline, Yea;

Sabrina Christian-Bennett, Yea;

Mike Kerrigan, Yea;

RESOLUTION NO. 18-0271

RE: APPROVAL OF JOURNAL VOUCHERS/ENTRIES.

It was moved by Mike Kerrigan, seconded by Sabrina Christian-Bennett that the following Resolution be adopted:

WHEREAS,

the Ohio Revised Code requires that warrants be approved by the Board of Commissioners prior to their issuance; and

WHEREAS,

there are other similar financial transactions defined as journal vouchers/entries that are dissimilar in that they are used to pay for charges for services from one county department and/or fund to another department and/or fund and thus are processed in lieu of issuing a warrant; and

WHEREAS,

the Journal Vouchers/Entries are recommended by the County Auditor's Office for review and approval by the Board of Commissioners; now therefore be it

RESOLVED,

that the Board of Commissioners approves the following Journal Vouchers/Entries, as presented by the County Auditor's Office:

04/24/18	774	\$ 18,163.90
04/24/18	741	49,966.01
04/24/18	740	38,585.83
04/24/18	739	2,309.66
04/24/18	670	371.00
04/24/18	669	2,100.00
04/24/18	667	637.00
Total		\$ 112,133.40

; and be it further

RESOLVED,

that the Board of Commissioners finds and determines that all formal actions of this Board concerning and relating to the adoption of this resolution were taken in an open meeting of this Board and that all deliberations of this Board that resulted in those formal actions were in meeting open to the public in compliance with the law including Section 121.22 of the Ohio Revised Code.

Roll call vote as follows:

Vicki A. Kline, Yea;

Sabrina Christian-Bennett, Yea;

Mike Kerrigan, Yea;

RESOLUTION NO. 18-0272

RE:

ACCEPTANCE OF THEN AND NOW CERTIFICATIONS FOR PAYMENT.

It was moved by Mike Kerrigan, seconded by Sabrina Christian-Bennett that the following resolution be adopted:

WHEREAS,

Ohio Revised Code Section 5705.41 (D)(1) authorizes the expenditure of moneys, provided a certificate of the County Auditor is supplied stating that there was at the time of the making of such contract or order and at the time of the execution of such certificate a sufficient sum appropriated for the purpose of such contract and in the treasury or in process of collection to the credit of an appropriate fund free from any previous encumbrances (Then and Now Certification); and

WHEREAS.

the Then and Now Certification is recommended by the State Auditor's Office, the Portage County Auditor's Office, and the Portage County Prosecutor's Office; and

WHEREAS.

a listing of expenditures, attached hereto as Exhibit "A" and incorporated herein by reference, has been certified by the County Auditor according to Ohio Revised Code section 5705.41 (D)(1); now therefore be it

RESOLVED,

that the expenditures listed herein are properly certified by the County Auditor in the amount of \$153,246.61 as set forth in Exhibit "A" dated **April 24, 2018** shall be paid; and be it further

RESOLVED,

that the Board of Commissioners finds and determines that all formal actions of this Board concerning and relating to the adoption of this resolution were taken in an open meeting of this Board and that all deliberations of this Board that resulted in those formal actions were in meeting open to the public in compliance with the law including Section 121.22 of the Ohio Revised Code.

Roll call vote as follows:

Vicki A. Kline, Yea:

Sabrina Christian-Bennett, Yea:

Mike Kerrigan, Yea;

#### **RESOLUTION NO. 18-0273**

# RE: AMENDMENT TO THE GENERAL FUND 2018 ANNUAL APPROPRIATION RESOLUTION NO. 17-0954 ADOPTED DECEMBER 19, 2017

It was moved by Mike Kerrigan, seconded by Sabrina Christian-Bennett that the following resolution be adopted:

**RESOLVED,** that it has become necessary to amend the General Fund 2018 Annual Appropriation in the amounts and for the purposes set forth in the enumeration shown below as reviewed and recommended by the Director of Budget & Financial Management:

		Increase	Decrease
Fund	d: 0001 General Fund 010 Commissioners Other		
	00103 Commissioner Other Contract Sv	721	· ·
	MEMO TOTAL	\$ 721	\$ -
Note:	Speigner 7/1/80-8/24/80		
	017 Microfilm		
	00174 Microfilm Contract Services	200	-
	MEMO TOTAL	\$ 200	\$ -
Note:	Telephone		
	020 Building Regulation Inspection		
	00204 Building Dept Contract Svcs	700	-
	MEMO TOTAL	\$ 700	\$ -
Note:	Telephone		
	100 Auditor		
	01004 Auditor Contract Svcs	550	-
	MEMO TOTAL	\$ 550	\$ -
Note:	Telephone		

			Increase	Decrease
	300 Pro	secutor		
	03003	Prosecutor Salary & Fringes	10,000	
	03004	Prosecutor Contract Services	2,000	
		MEMO TOTAL	\$ 12,000	\$
Note:	:			
***************************************	500 Cler	k of Courts		
	05005	Clerk of Courts Materials & Su	0	9 400
	05006	Clerk of Courts Capital Outlay	8,402	8,402
		MEMO TOTAL	\$ 8,402	\$ 8,402
Note:				
-	550 Dom	nestic Relations		
	05504	Domestic Ct Contract Svcs	1,000	_
		MEMO TOTAL	\$ 1,000	\$ -
			=======================================	
Note:	Telephone			
		iff's Department		
	07004	Sheriff Contract Services	150,000	-
		MEMO TOTAL	\$ 150,000	\$ -
Note:	Telephone			
	800 Engin	neer's Department		
	08304	Tax Map Contract Svcs	500	-
		MEMO TOTAL	\$ 500	\$-
Note:	Telephone			
-	902 Roard	l Of Elections		
	09024	Bd Of Elections Contract Svcs	1,800	
		MEMO TOTAL		
		MEMO TOTAL	\$ 1,800	S -

		Increase	Decrease
	913 Budget Commission 09134 Budget Comm Contract Svcs	300	_
	MEMO TOTAL	\$ 300	\$ -
Note:	Telephone		
	920 Public Defender Commission 09204 Public Defender Contract Svcs	500	-
	MEMO TOTAL	\$ 500	\$ -
Note:	Telephone		
тот	al memo balance all amendments	\$ 176,673	\$ 8,402

; and be it further

**RESOLVED,** that the notes of explanation in this resolution are for informational purposes only and are not intended to restrict the expenditure of those appropriated funds to any single purpose. Such funds are for the use of all expenditures that are lawful under the approved appropriation; and be it further

RESOLVED, that a certified copy of this resolution be filed with the County Auditor; and be it further

RESOLVED, that the Board of Commissioners finds and determines that all formal actions of this Board concerning and relating to the adoption of this resolution were taken in an open meeting of this Board and that all deliberations of this Board that resulted in those formal actions were in meeting open to the public in compliance with the law including Section 121.22 of the Ohio Revised Code.

Roll call as Follows:

Vicki Kline, Yea;

Sabrina Christian-Bennett, Yea:

Mike Kerrigan, Yea;

# RESOLUTION NO. 18-0274

# RE: AMENDMENT TO THE NON GENERAL FUND 2018 ANNUAL APPROPRIATION RESOLUTION NO. 17-0955 ADOPTED DECEMBER 19, 2017

It was moved by Mike Kerrigan, seconded by Sabrina Christian-Bennett that the following resolution be adopted:

**RESOLVED,** that it has become necessary to amend the Non General Fund 2018 Annual Appropriation, from the unappropriated, certified fund balance in the amounts and for the purposes set forth in the enumeration shown below as reviewed and recommended by the Director of Budget & Financial Management:

		Increase	Decrease
Fund:	1170 Emergency Response LEPC/CERP  931 Local Emergency Planning Commi  11703 LEPC / CERP Salary & Fringes  11704 LEPC / CERP CS  11705 LEPC / CERP MS  MEMO TOTAL	1,000 20,000 10,000 \$ 31,000	\$ -
Note:			
Fund:	<ul> <li>1481 Prosecutors State Grant</li> <li>300 Prosecutor</li> <li>14813 Pros Victim Assist Salary&amp;Frin</li> <li>MEMO TOTAL</li> </ul>	4,422 \$ <b>4,422</b>	5,134 <b>\$ 5,134</b>
Note:			
Fund:	8105 Sheriff Gifts & Donations DARE 700 Sheriff's Department 81055 Sheriff Gift Donation DARE MS MEMO TOTAL	2,300 \$ <b>2,300</b>	\$ -
Note:	Addtl \$ for sponsor		
	TOTAL MEMO BALANCE FOR ALL FUNDS	\$ 37,722	\$ 5,134

Increase Decrease

; and be it further

RESOLVED.

that the notes of explanation in this resolution are for informational purposes only and are not intended to restrict the expenditure of those appropriated funds to any single purpose. Such funds are for the use of all expenditures that are lawful under the approved appropriation; and be it further

RESOLVED,

that a certified copy of this resolution be filed with the County Auditor; and be it further

RESOLVED,

that the Board of Commissioners finds and determines that all formal actions of this Board concerning and relating to the adoption of this resolution were taken in an open meeting of this Board and that all deliberations of this Board that resulted in those formal actions were in meeting open to the public in compliance with the law including Section 121.22 of the Ohio Revised Code.

Roll call as Follows:

Vicki Kline, Yea;

Sabrina Christian-Bennett, Yea;

Mike Kerrigan, Yea;

# **RESOLUTION NO. 18-0275**

RE: ACCEPT THE GRANT AWARD FROM THE OHIO DEPARTMENT OF NATURAL RESOURCES DIVISION OF WATERCRAFT MARINE PATROL ASSISTANCE GRANT PROGRAM FOR THE PORTAGE COUNTY SHERIFF.

It was moved by Mike Kerrigan, seconded by Sabrina Christian-Bennett that the following resolution be adopted:

WHEREAS.

Section 1547.67 of the Ohio Revised Code establishes a grant-in-aid program for financial assistance to political subdivisions engaged in recreational boating law enforcement; and

WHEREAS,

the Portage County Board of Commissioners strongly supports the concept of recreational boating law enforcement to monitor area lakes; and

WHEREAS.

on December 7, 2017, the Board of Commissioners adopted Resolution No. 17-0912 authorizing the FY 2018 Ohio Department of Natural Resources Division of Watercraft Marine Patrol Assistance Grant Application for the grant period January 1, 2018 to December 31, 2018 for assistance of \$21,717.19 from the Waterways Safety Fund. The necessary General Fund Local Match Appropriation requested was \$7,239.06 for a total grant award of \$28,956.25. A contractual service agreement is dependent upon approval of this grant application. Continuation of the program after fiscal 2018 is dependent upon receipt of future State funding; and

WHEREAS,

the Ohio Department of Natural Resources has awarded the Portage County Sheriff's Department Twenty One Thousand Seven Hundred Seventeen Dollars and Nineteen Cents, (\$21,717.19), with a local match obligation of Seven Thousand Two Hundred Thirty Nine Dollars and Six Cents (\$7,239.06); from the General Fund, and

WHEREAS,

the Portage County Sheriff began the Watercraft Marine Patrol Program utilizing deputies that were already employed by Portage County. The Commissioners note that this Portage County program will not replace the State of Ohio responsibility for law enforcement on Portage County lakes; now therefore be it

RESOLVED,

that the Board of Commissioners accepts the Ohio Department of Natural Resources Division of Watercraft Marine Patrol Assistance Grant Award for January 1, 2018 - December 31, 2018 for \$21,717.19 from the Waterways Safety Fund on behalf of the Portage County Sheriff; and be it further

RESOLVED,

that the necessary local match of \$7,239.06 will come from the County General Fund for a total grant award of \$28,956.25. Continuation of the program after

Fiscal Year 2018 is dependent upon the receipt of future State funding; and be it further

RESOLVED,

that the Board of Commissioners authorizes the President or Vice-President of the Board Commissioners to sign the award documents; and be it further

RESOLVED,

that a copy of this resolution will be filed with the Portage County Auditor's Office, Portage County Department of Budget & Financial Management and the Portage County Sheriff's Department; and be it further

RESOLVED,

that the Board of Commissioners finds and determines that all formal actions of this Board concerning and relating to the adoption of this resolution were taken in an open meeting of this Board and that all deliberations of this Board that resulted in those formal actions were in meeting open to the public in compliance with the law including Section 121.22 of the Ohio Revised Code.

Roll call vote was as follows:

Vicki Kline, Yea;

Sabrina Christian-Bennett, Yea:

Mike Kerrigan, Yea;

**RESOLUTION NO. 18-0276** 

RE: ACCEPT A GRANT AWARD FROM THE OHIO PET FUND GRANT PROGRAM.

It was moved by Mike Kerrigan, seconded by Sabrina Christian-Bennett that the following resolution be adopted.

WHEREAS,

the Portage County Board of Commissioners adopted Resolution No. 18-0063, on January 18, 2018 authorizing the Portage County Dog Warden to apply for a grant to the Ohio Pet Fund Program which provides funds for spay/neuter projects to non-profit and government organizations; and

WHEREAS,

the Ohio Pet Fund has notified the Portage County Dog Warden of a grant award in the amount of \$2,500.00; now therefore be it

RESOLVED,

that the Board of Portage County Commissioners accepts the grant award from the Ohio Pet Fund Grants Program on behalf of the Portage County Dog Kennel & Shelter (Dog Warden's Office) in the amount of \$2,500.00; with no local match, for the period ending December 31, 2018; and be it further

RESOLVED,

that the Portage County Board of Commissioners authorizes the Portage County Dog Warden to sign all documents related to this grant program; and be it further RESOLVED,

that a certified copy of this resolution will be filed with the Portage County Auditor's Office, the Portage County Department of Budget & Financial Management, and the Portage County Dog Warden's Office; and be it further

RESOLVED.

that the Board of Commissioners finds and determines that all formal actions of this Board concerning and relating to the adoption of this resolution were taken in an open meeting of this Board and that all deliberations of this Board that resulted in those formal actions were in meeting open to the public in compliance with the law including Section 121.22 of the Ohio Revised Code.

Roll Call Vote as Follows:

Vicki Kline, Yea;

Sabrina Christian-Bennett, Yea;

Mike Kerrigan, Yea;

RESOLUTION No. 18-0277

RE:

SET TIME AND PLACE FOR ANNUAL MEETING OF COUNTY AND TOWNSHIP AUTHORITIES AS PRESCRIBED BY OHIO REVISED CODE 5543.06.

It was moved by Mike Kerrigan, seconded by Vicki A. Kline that the following Resolution be adopted:

WHEREAS, Ohio Revised Code 5543.06 requires that the County Engineer annually call a meeting, within the County, of all the Township and County authorities having directly to do with the construction and repair of roads and bridges within the County, and

WHEREAS, Michael A. Marozzi, Portage County Engineer, recommends that said meeting be held on **Saturday, May 19, 2018** at the **Portage County Engineer Central Facility** in Ravenna, Ohio, beginning at **6:00 P.M.**; now therefore be it

RESOLVED, that the annual meeting of County and Township authorities, as prescribed by Ohio Revised Code 5543.06, be held on **Saturday, May 19, 2018** at the **Portage County Engineer Central Facility** in Ravenna, Ohio, beginning at **6:00 P.M.**, and be it further

RESOLVED, that the Board of Commissioners finds and determines that all formal actions of this Board concerning and relating to the adoption of this resolution were taken in an open meeting of this Board and that all deliberations of this Board that resulted in those formal actions were in meetings open to the public in compliance with the law including Section 121.22 of the Ohio Revised Code.

Roll call vote as follows:

Vicki Kline, Yea;

Sabrina Christian-Bennett, Yea;

Mike Kerrigan, Yea;

**RESOLUTION NO. 18-0278** 

RE:

DECLARING THE NECESSITY OF PLACING ON THE BALLOT OF THE NOVEMBER 6, 2018 GENERAL ELECTION TO BE HELD IN PORTAGE COUNTY A REPLACEMENT LEVY OF AN EXISTING TAX IN THE AMOUNT OF FIVETENTHS (0.5) MILL FOR TAX YEARS 2019 THROUGH 2028 FOR THE PURPOSE OF FUNDING COMMUNITY MENTAL HEALTH AND RECOVERY PROGRAMS; CERTIFICATION OF REQUEST TO PORTAGE COUNTY AUDITOR FOR TAX VALUATION AND REVENUE GENERATION.

It was moved by Mike Kerrigan, seconded by Sabrina Christian-Bennett that the following resolution be adopted:

WHEREAS,

the Mental Health and Recovery Board of Portage County adopted Resolution 18-12-02 declaring that a current ten (10) year 0.5 mill levy renewed by the voters of Portage County beginning with tax year 2009 will expire at the end of tax year 2018 and that a replacement thereof requires a vote of the people pursuant to Sections 5705.192, 5705.221 and 5705.224 of the Ohio Revised Code; and

WHEREAS.

the Mental Health and Recovery Board of Portage County has certified to the Board of Portage County Commissioners the need to levy a replacement of the existing tax in the amount of 0.5 mill, which is the same rate as the rate of the existing levy, for the purpose of providing funds for the mental health and recovery programs in Portage County, including the maintenance, improvement and operation of the programs and services supported by the Mental Health & Recovery Board of Portage County; and

WHEREAS.

the Board of Portage County Commissioners has the discretion to determine how to fulfill its obligations to provide community mental health and recovery programs; therefore be it

RESOLVED,

by this Board of Portage County Commissioners, pursuant to authority of Section 5705.03, and with at least two-thirds of its members elected thereto concurring:

SECTION I: That the current ten (10) year 0.5 mill levy renewed by the voters of Portage County beginning with tax year 2009 will expire at the end of tax year 2018 and that replacement tax thereof requires a vote of the

people pursuant to Sections 5705.192, 5705.221 and 5705.24 of the Ohio Revised Code.

SECTION II: That the amount of taxes which may be raised within the ten mill limitation by levies on the current tax duplicate will be insufficient to provide the necessary requirements of the County's mental health and recovery services district established pursuant to Chapter 340 of the Ohio Revised Code, and that it is necessary to levy a replacement of an existing tax in the amount of five tenths (0.5) mill, which is the same rate as the rate of the existing levy, for the purpose of providing funds for the mental health and recovery programs in Portage County, including the maintenance, improvement and operation of the programs and services supported by the Mental Health & Recovery Board of Portage County; and

SECTION III: That the tax is to be levied upon the entire territory of Portage County and, as such, this ballot measure will be submitted to the entire territory of Portage County; and

SECTION IV: That the Board of Portage County Commissioners does hereby certify its request to the County Auditor to certify to the Board of Portage County Commissioners, within ten (10) days of receipt of this Resolution, the total current tax valuation of Portage County and the dollar amount of revenue that would be generated by a replacement levy in the amount of five tenths (0.5) mill, the same rate as the rate in the existing levy, for each one dollar of valuation, which amounts to five cents (\$0.05) for each one hundred dollars of valuation, for a period of ten (10) years, beginning in calendar year 2019, first due and payable in calendar year 2020 and ending in calendar year 2028; and be it further

RESOLVED,

that the Board of Portage County Commissioners finds and determines that all formal actions of this Board concerning and relating to the adoption of this resolution were taken in an open meeting of this Board and that all deliberations of this Board that resulted in those formal actions were in meeting open to the public in compliance with the law including Section 121.22 of the Ohio Revised Code.

Roll call vote as follows:

Vicki Kline, Yea;

Sabrina Christian-Bennett, Yea;

Mike Kerrigan, Yea;

RESOLUTION NO. 18-0279

RE: ACCEPTANCE OF DONATIONS TO THE OFFICE OF THE PORTAGE COUNTY DOG WARDEN.

It was moved by Mike Kerrigan, seconded by Sabrina Christian-Bennett that the following resolution be adopted:

WHEREAS.

the Portage County Dog Warden received a donation from the following for the Spay/ Neuter / Medical fund program:

Name

Address

Girl Scout Troop # 90607	2771 Fairfax St. Streetsboro Oh 44241	\$75
Stephanie Reed	9909 Asbury Rd Mantua Oh 44255	\$5
	5314 E. Mennonite Rd Mantua Oh	
Sue Smosarski	44255	\$5

; now therefore, be it

RESOLVED,

the Board of Portage County Commissioners does hereby accept this donation in accordance with Resolution No. 13-1011, adopted on October 3, 2013, on behalf of the Office of the Portage County Dog Warden; and be it further

RESOLVED,

that the Board of Commissioners finds and determines that all formal actions of this Board concerning and relating to the adoption of this resolution were taken in an open meeting of this Board and that all deliberations of this Board that resulted in those formal actions were in meetings open to the public in compliance with the law including Section 121.22 of the Ohio Revised Code.

Roll call vote as follows:

Vicki A. Kline, Yea;

Sabrina Christian-Bennett, Yea;

Mike Kerrigan, Yea;

## **INTERNAL SERVICES:**

Resolution(s) - #'s 10 & 11 Journal Entry(ies) - # 1

Discussion - 1.

Procurement of title insurance for 439 S. Meridian St.

Director Townend reported the Landbank has demolished the building located at 439 South Meridian Street. Does the Board of Commissioners wish to have title insurance to complete the process? The property has been transferred and is clear of all liens. The Board of Commissioners agreed it is not necessary to have title insurance.

Commissioner Kerrigan asked for clarification of Journal Entry #6.

6. The Board of Commissioners authorizes JoAnn Townend, Director of Internal Services to process and pay invoices for all funds associated with departments 010 and 013.

This will restore Director Townend's permission to pay invoices for departments 010 (Commissioners other) and 013 (Print Shop). Commissioner Kline asked why the permissions were taken away. Director Townend said they are not sure, but believes it could have been when a MUNIS upgrade was done and several changes transpired.

Recessed: 9:19 AM Reconvened: 9:26 AM

# PROSECUTOR BUDGET DISCUSSION

Present: County Prosecutor Vigluicci, Denise Smith, Department of Budget & Finance Director Bragg.

# VICTOR V. VIGLUICCI PORTAGE COUNTY PROSECUTING ATTORNAGE COUNTY

241 SOUTH CHESTNUT STREET RAVENNA, OHIO 44266

2018 APR -6 A 10: 42

(330) 297-3850 (330) 296-4593 Criminal Division Fax (330) 297-3856 Civil Division Fax (330) 297-4594 www.portageprosecutor.com

April 5, 2018

Portage County Board of Commissioners 449 S. Meridian St. Ravenna, OH 44266

Dear Commissioners:

As I indicated to Todd in our recent budget meeting, it has not been my habit to repeatedly schedule meetings with the Commissioners to demand higher wages for my employees, rather it has been my policy over my past 24 years in office to live within the budget allocated by the Commissioners. However, recent events have caused me to reconsider my past practices. It has come to my attention that several county offices have taken to unilaterally awarding pay increases without prior budgetary approval. Most recently the County public defender has given substantial raises to employees which now exceed the salaries of comparable positions at the Prosecutor's Office. Likewise, substantial raises have been given in the Juvenile/Probate Court and the Sheriff's Office. My Office Administrator is earning \$53,000 per year while the Juvenile/Probate Court has now raised the salary of their two Office Administrators to \$64,600 each for offices with less than half the staff of the Prosecutor's Office. Our starting salary for attorneys is \$48,000 while the public defender has now established a \$55,000 starting salary. Our attorneys carry substantially more responsibility than the public defender's and do not get one week off per month to conduct private practices. Administrative Assistants in the Juvenile/Probate courts are now paid \$43,000, while I have administrative assistants who have been with my office for over 20 years earning as little as \$31,500 per year.

These are only a few examples of the inequities that have been created by recent unilateral increases in other county offices. All employees are aware of these inequities, and rather than be left behind and risk losing valuable employees, I see no alternative but to match these increases. The adjustments to my general fund (03003003 311200) will be as follows:

Office Administrator (1) \$53,300 to \$64,600 Assistant Prosecuting Attorneys (3) \$48,600 to \$54,995 Administrative Assistants (5) \$31,500 - \$36,000 to \$43,000.

The total of these increases is \$68,485.00

I realize that this is not the preferred way to conduct responsible fiscal planning and budgeting, but it seems to be the way things are currently operating in our County.

Sincerely,

Victor V. Vigluicci

Portage County Prosecutor

# SHERIFF'S 2018 OFFICE BUDGET DISCUSSION

Present: Sheriff Doak; Financial Manager Ron Rost; Major Dale Kelly; Pete Kacarab, Administrative Advisor and Jolene Clelland, 9-1-1 Coordinator; Department of Budget & Financial Management Director Bragg.

Sheriff Doak said his office is in need of three additional corrections officers to help during the construction of the new jail pod.

Commissioner Kerrigan said the way it looks now the dispatch will run out of money in October and the Detective Bureau and Administration will run out of money in November.

The Board of Commissioners thought that three officers hired with revenue from a quarter-percent sales tax posed in 2015 would transition into those roles.

Major Kelly said the jail has been operating on minimum staff for years; there are not state requirements for minimum staffing.

Department of Budget & Financial Management Director Bragg said the three pressing issues are the 2018 shortfall of the existing staff. This would have to be resolved by increased appropriations or through reductions in spending. The construction is taking a strain on the Sheriff's staff and the 2019 budget.

The Commissioners decided to review the information presented and schedule another meeting with the Sheriff and his staff at a later date.

	в	Df.	-2	01

# Portage County Sheriff's Office Projection of Budgeted Salary & Fringe Amounts for 2018

File: 2018SalaryPro

			811000 Obj. 311200		Obj. 313000	ОЫ. 31,4000	Obj. 321010	Obj. 321200	Obj. 321500	Dept.	Obj. 321300
	STRATION Irrently available as of 03/31/18 (6 pays):		75,200 268,600	PT Salaries (900)	Overtime 9,400	Retirement	PERS 48,100	Medicare 4,800	Hith. Ins. 84,100	Total	w/c 45
Per. Enc 8-Apr	<li>Estimate per. 7 @ current pay rat period 8</li>		(3,765) {14,950} (3,765) (14,500)	(2,325) (2,325)	(470) (470)		(3,000)	(300)	(4,200)		
22-Apr d-May	period 9 period 10		(3,765) (14,500) (3,765) (14,500)	(2,325)	(470) (470)		(3,000)	(300)	(4,200) (4,200)		
20-May 3-Jun	period 11 period 12		3,765) (14,500)	(2,325)	(470)		(3,000)	(300)	(4,200)		
17-Jun 1-Jul	period 13		3,765) (14,500)	(2,325)	(470) (470)		(3,000)	(300)	(4,200)		
15-Jul	period 14 period 15		3,765) (14,500) 3,765) (14,500)	(2,325)	(470)		(3,000)	(300)	(4,200)		
29-Jul 12-Aug	period 16 period 17		3,765) (14,500) 3,765) (14,500)	(2,325) (2,525)	(470) (470)		(3,000)	(300)	(4,200)		
26-Aug 9-Sep	period 18 period 19		3,765) (14,500)	(2,325)	(470)		(3,000)	(300)	(4,200) (4,200)		
23-Sep 7-Oct	period 20		3,765) (14,500) 3,765) (14,500)	(2,325) (2,325)	(470) (470)		(3,000)	(300)	(4,200) (4,200)		
21-Oct	period 21 period 22	н (	3,765) (14,500) 3,765) (14,500)	(2,325) (2,325)	(470) (470)		(3,000)	(300)	(4,200)		
4-Nov 18-Nov	period 23 period 24		3,765) (14,500) 3,765) (14,500)	(2,325)	(470) (470)		(3,000)	(300)	(4,200)		
2-Dec 16-Dec	period 25 period 26		3,765) (14,500) 3,765) (14,500)	(2,325)	(470) (470)		(3,000)	(300)	(4,200) (4,200)		
Projected a	available budget through per 26						(3,000)	(300)	(4,200)		
	- Total and Set In ough per 20	Water	(100) (21,850)	(47,400)	0	0	(11,900)	(1,200)	100	(82,350)	45
Amount curr	only available as of 03/31/18 (6 pays):		2,344,500	166,300	34,300	(46,700)	358,200	35,100	554.900		(650)
Per, End.	Estimale per, 7 @ current pay rate:		(123,000)	(1,200)	(1,800)	(40,700)					
8-Apr 22-Apr	period 8 period 9		(122,000)	(3,000)	(1,500)		(17,700) (17,500)	(1,700) (1,700)	(28,400)		
6-May 20-May	period 10		(122,000)	(3,000)	(1,500) (1,500)		(17,500) (17,500)	(1,700)	(28,500)		
3-Jun	period 12	н	(122,000) (128,000)	(4,000) (4,000)	(1,500)		(17,500) (18,500)	(1,700)	(28,500)		
17-Jun 1-Jul	period 13 period 14		(122,000)	(4,000) (4,000)	(1,500)		(17,500)	(1,700)	(28,500)		
15-Jul 29-Jul	period 15 period 16	н	(128,000)	{4,000}	(1,500)		(17,500) (19,000)	(1,700)	(28,500)		
12-Aug	period 17		(122,000) (122,000)	(4,000)	(1,500) (1,500)		(18,000)	(1,700)	(28,500) (28,500)		
26-Aug 9-Sep	period 18 period 19	н	(122,000) (128,000)	(5,000)	(1,500) (1,500)		(18,000) (19,000)	(1,700)	(28,500) (28,500)		
7-Oct	period 20 period 21		(122,000)	(5,000) (5,000)	(1,500)		(18,000)	(1,700)	(28,500)		
21-Oct 4-Nov	period 22 period 23	н	(128,000)	(5,000)	(1,500)		(18,000)	(1,700)	(28,500) (28,500)		
15-Nov	period 24	н	(123,000) (128,000)	(5,000)	(1,500)		(18,000)	(1,700) (1,800)	(28,500)		
2-Dec 16-Dec	period 25 period 26	нн	(133,000)	(5,000)	(1,500) (1,500)		(20,000)	(1,900)	(28,500)		
Projected as	Adjustments: BOC vallable budget through per 26			100000000		46,700	(19,000)	(1,800)	(28,500)		
			[139,500]	83,100	4,000	0	(6,000)	300	(15,000)	(73,100)	(650)
	/E BUREAU inity available as of 03/31/16 (5 pays):		488,100	16,000	11,300		92,300	6,700	122,200		(1,120)
Per End. 8-Apr	Estimate per, 7 @ current pay rates period 8		(29,000)	(750)	(1,200)		(5,300)	(450)	(6,500)		
22-Apr	period 9		(29,000)	(750) (750)	(1,500)		(5,500) (5,500)	(450) (450)	(6,500) (6,500)		
6-May 20-May	period 10 period 11		(29,000)	(750) (750)	(1,500) (1,500)		(5,500)	(450)	(6,500)		
3-Jun 17-Jun	period 12 period 13	н	(30,000)	(750)	(1,500)		(5,500) (5,500)	(450) (450)	(6,500) (6,500)		
1-Jul	period 14		(29,000) (29,000)	(750) (750)	(1,500)		(5,500)	(450)	(6,500) (6,500)		
15-Jul 29-Jul	period 15 period 16	н	(30,000) (29,000)	(750) (750)	(1,500) (1,500)		(5,500)	(450)	(6,500)		
12-Aug 26-Aug	period 17 period 18		(29,000)	(750)	(1,500)		(5,500)	(450) (450)	(6,500) (6,500)		
9-Sep	period 19	н	(39,000)	(750) (750)	(1,500)		(5,500)	(450) (450)	(6,500) (6,500)		
23-Sup 7-Oct	period 20 period 21		(29,000)	(750) (750)	(1,500) (1,500)		(5,500) (5,500)	(450)	(6,500)		
21-Oct 4-Nov	period 22 period 23	н	(30,000)	(750)	(1,500)		(5,500)	(450) (450)	(6,500) (6,500)		
18-Nov	period 24	н	(29,000)	(750) (750)	(1,500)		(5,500)	(450) (450)	(6,500)		
2-Dec 16-Dec	period 25 period 26	нн	(31,000)	(750) (750)	(1,500) (1,500)	5	(5,500) (5,500)	(450) (450)	(6,500)		
	Adjustments: DARE Sal. Rev. silable budget through per 26		33,900						(6,500)		
			(65,000)	1,000	(18,400)	0	(17,500)	(2,300)	(7,300)	(110,000)	(1,120)
Amount current	tly available as of 03/31/18 (6 pays):		1,648,500	261,700	23,800	0	359,100	28,500	494,000		4,290
Per End	Estimate per. 7 @ current pay rates		(93,000)	(9,500)	(3,300)		(18,700)	(1,500)			4,290
8-Apr 22-Apr	period 3 period 9		(90,000)	(10,000)	(3,000)		(19,000)	(1,500)	(23,400)		
6-May	period 10		(83,000) (83,000)	(10,000)	(3,000)		(18,000)	(1,500)	(22,000)		
20-May 3-Jun	period 11 period 12	н	(83,000) (91,000)	(10,000)	(3,000)		(18,000) (19,000)	(1,500)	(22,000)		
17-Jun 1-Jul	period 13 period 14		(83,000)	(10,500)	(3,000)		(18,000)	(1,500)	(22,000)		
15-Jul	period 15	н	(89,000)	(10,500)	(3,000)		(17,000)	(1,500)	(22,000)		
29-Jul 12-Aug	period 16 period 17		(81,000)	(10,500)	(3,000)		(17,000)	(1,500)	(22,000)		
26-Aug 9-Sep	period 18 period 19	н	(81,000)	(10,500)	(3,000)		(17,000) (18,000)	(1,500)	(22,000)		
23-Sep 7-Oct	period 20		(81,000)	(11,000)	(3,000)		(17,000)	(1,600)	(22,000)		
21-Oct	period 21 period 22	н	(81,000)	(11,000)	(3,000)		(17,000) (18,000)	(1,500)	(22,500)		
4-Nov 18-Nov	period 23 period 24	н	(81,000) (89,000)	(11,000)	(3,000)		(17,000)	(1,500)	(22,500)		
2-Dec 16-Dec	period 25 period 25	нн	(96,000)	(11,000)	(3,000)		(18,000) (19,000)	(1,500)	(22,500)		
A	djustments: Security Sycs / Grants: F	Aprine, OT Sale	(81,000) 85,000	(11,000)	(3,000) 12,000	0	(17,000)	(1,500)	(22,500)		0
	lable budget through per 26		27,500	51,200	(24,500)	0	3,400	(2,200)	47,600	103,000	4,290
DISPATCH Amount ourrently	y available as of 03/31/18 (6 pays):		319,600	40,300	5,000	0	61.400	1.000	05 200		
Egg. End.	Estimate per. 7 @ current pay rates					0	61,400	4,000	95,200		38
8-Apr	period 8		(21,500)	(1,050)	(100)		(2,900)	(300)	(4,800) (4,800)		
22-Apr 3-May	period 9 period 10		(21,500)	(1,200)	(500)		(3,300)	(350)	(4,800) (4,800)		
20-May 3-Jun	period 11 period 12	н	(21,500)	(1,500)	(500)		(3,400)	(350)	(4,800)		
17-Jun	period 13		(22,000)	(1,500)	(500) (500)		(3,400) (3,400)	(350)	(4,800) (4,800)		
1-Jul 15-Jul	period 14 period 15	н	(22,000)	(1,500)	(500) (500)		(3,400) (3,500)	(350) (350)	(4,800) (4,800)		
			(22,000)	(2,000)	(500)		(3,500)	(350)	(4,800)		
29-Jul 12-Aug	period 15 period 17			1-1-0-01	(500)		(3,500)	(350)	(4,800)		
12-Aug 28-Aug	period 15 period 17 period 18		(22,000)	(2,000)							
12-Aug 28-Aug 9-Sep 23-Sep	period 15 period 17 period 18 period 19 period 20	4		(2,000) (2,000) (2,000)	(500)		(3,500)	(350)	(4,800) (4,800)		
12-Aug 28-Aug 9-Sep	period 16 period 17 period 18 period 19 period 20 period 21		(22,000) (23,000) (22,000) (22,000)	(2,000) (2,000) (2,000)	(500) (500) (500)		(3,500) (3,500) (3,500)	(350) (350) (350)	(4,800) (4,800)		
12-Aug 28-Aug 9-Sep 23-Sep 7-Oct 21-Oct 4-Nov	paried 16 peried 17 peried 18 peried 19 peried 20 peried 20 peried 21 peried 22 peried 23	1	(22,030) (23,000) (22,000) (22,000) (23,000) (23,000)	(2,000) (2,000) (2,000) (2,000) (2,000)	(500) (500) (500) (500) (500)		(3,500) (3,500) (3,500) (3,500) (3,500)	(350) (350) (350) (350) (350)	(4,800) (4,800) (4,800) (4,800)		
12-Aug 26-Aug 9-Sep 23-Sep 7-Oct 21-Oct	osriod 15 period 17 period 18 period 19 period 20 period 21 period 22 period 23 period 24 period 25	1	(22,000) (23,000) (22,000) (22,000) (23,000)	(2,000) (2,000) (2,000) (2,000)	(500) (500) (500) (500)		(3,500) (3,500) (3,500) (3,500) (3,500) (3,500)	(350) (350) (350) (350) (350) (350)	(4,800) (4,800) (4,800) (4,800) (4,800)		
12-Aug 26-Aug 9-Sep 23-Sep 7-Oct 21-Oct 4-Nov 18-Nov	period 15 period 17 period 18 period 18 period 19 period 20 period 21 period 22 period 23 period 23 period 24	1	(22,000) (23,000) (22,000) (22,000) (23,000) (22,000) (23,000)	(2,000) (2,000) (2,000) (2,000) (2,000) (2,000)	(500) (500) (500) (500) (500) (500)		(3,500) (3,500) (3,500) (3,500) (3,500) (3,500) (3,500) (3,500)	(350) (350) (350) (350) (350) (350) (350) (350)	(4,800) (4,800) (4,800) (4,800)		
12-Aug 26-Aug 9-Sep 23-Sep 7-Oct 21-Oct 4-Nov 18-Nov	oariod 16 period 17 period 18 period 18 period 19 period 20 period 21 period 22 period 23 period 23 period 24 period 25 period 26	1	(22,000) (23,000) (22,000) (22,000) (23,000) (22,000) (23,000) (25,000)	(2,000) (2,000) (2,000) (2,000) (2,000) (2,000) (2,000)	(500) (500) (500) (500) (500) (500)		(3,500) (3,500) (3,500) (3,500) (3,500) (3,500)	(350) (350) (350) (350) (350) (350) (350)	(4,800) (4,800) (4,800) (4,800) (4,800) (4,800)	(144,700)	
12-Aug 28-Aug 9-Sep 23-Sep 7-Oct 21-Oct 4-Nov 18-Nov 3-7 1	paried 15 paried 17 paried 18 paried 19 paried 20 paried 21 paried 21 paried 21 paried 22 paried 23 paried 24 paried 24 paried 25 paried 26 paried 26 paried 26 paried 26 paried 26	1	(22,000) (23,000) (22,000) (22,000) (23,000) (22,000) (23,000) (25,000) (25,000)	(2,000) (2,000) (2,000) (2,000) (2,000) (2,000) (2,000) (2,000)	(500) (500) (500) (500) (500) (500) (500) (500)		(3,500) (3,500) (3,500) (3,500) (3,500) (3,500) (3,500) (3,500) (3,500) (8,400)	(350) (350) (350) (350) (350) (350) (350) (350) (800)	(4,800) (4,800) (4,800) (4,800) (4,800) (4,800)	(144,700)	

FOR 2018 MARCH			PORTA	GE COUN	ITY SHEDI	FF'S OFFICE				
18-Apr-18	ORIGINA	L TRAN			YTD	FF 3 OFFICE				PROJECTED
ACCOUNT DESCRIPTION 07007003 311000 Officials Salaries	APPROP		MTS BUDG	SET E	XPENDED	ENCUMB.	AVAILABLE BUDGET	27 110.00	EST EXP.	(DEFICIT)
07007003 311200 Employee Full Time Salaries	97,84			7,846	22,580	0	75,266	% USEC		OVERAGE
07007003 311300 Part Time/Seasonal Salaries	349,70 5,17			9,708	81,104	0	268,604			
07007003 313000 Employee Overtime	12,00			5,177	6,058	0	(88)			
07007003 321010 PERS	63,91		200	2,000 3,916	2,583	0	9,417	21.5		
07007003 321200 Medicare	5,46		200	5,466	15,725 1,572	0	48,191			
07007003 321300 Workers Compensation	9,83	1	9928	9.831	1,910	0	4,894			
07007003 321500 Health Benefits 07007004 400000 Contractual Services	108,74		.232) 107	,517	23,417	0	7,921 84,100			n
07007004 400100 Training	62,00			,760	18,720	11,520	37,520			(15 800)
07007004 400170 Travel (Non-Seminars)	8,00			,000	1,008	235	6,757	15.5		(12,788)
07007004 400180 Membership Dues	50 23,00		0 23	500	16	884	(400			2,457 (950)
07007004 412000 Advertising	4,000			,000	21,648	0	1,352	94.1		952
07007004 412100 Telephone	16,000			,000	59,696	0	4,000	0.0	0 3.000	1,000
07007004 412400 Postage	5,000			,000	637	9,863 25	(53,559)		(00,000)	0
07007004 413000 Maintenance & Repairs 07007004 414100 Leases	25,000			,000	1,783	4,981	4,338 18,236	27.10		1,638
07007004 420000 Professional & Technical S	27,000			,000	5,248	10,317	11,435	57.60	The state of the s	2,636
07007004 422000 Legal Services	22,000			,000	5,800	3,242	12,958	41.10		(1,665) 858
07007004 428000 Fee Exp	1,000		0 1,	.000	0	0	1,000	0.00		0
07007004 482000 Allow FOJ	43,487			487	31	169	(200)	100.00		(200)
07007005 500000 Materials & Supplies	48,000			000	43,487 5,619	0	0	100.00	0	0
07007005 542000 Gas	160,000		0 160,		40,076	8,791	33,590	30.00	27.200	6,390
07007005 590000 Uniforms	70,000		0 70,		13,492	15,888	119,924 40,620	25.00 42.00	7=1.000	(1,576)
07007005 596300 Equipment Less Than \$5000 07007005 596600 Furniture	25,000		0 25,		245	0	24,755	1.00		(2,000)
07007006 630000 Equipment	2,000 70,000			000	0	0	2,000	0.00	24,000	755 2,000
07007009 900000 Claims	7,000		0 70,0		0	0	70,000	0.00	70,000	2,000
TOTAL Sheriff - General Administration	1,272,680	4,5	1,1	000	4,523	477	2,000	71.40	2.000	0
07000	, , , , , , ,	1,5	1,2//,	100	376,977	66,390	833,840	34.70	336.819	(492)
07007103 311200 Employee Full Time Salaries	3,095,028		0 3,095,0	28	750,491	0	2,344,537	***	1	
07007103 311300 Part Time/Seasonal Salaries 07007103 313000 Employee Overtime	182,700		0 182,7		16,330	0	166,370	24.20 8.90		
07007103 314000 Employee Overtime	40,000		0 40,0		5,657	o	34,343	14.10		
07007103 321010 PERS	466,393		0	0	46,614	0	(46,614)	100.00		
07007103 321200 Medicare	46,319		0 466,3		108,147	0	358,246	23.20		
07007103 321300 Workers Compensation	55,619		0 55,6		11,215	0	35,104	24.20		
07007103 321400 Unemployment	0		0	0	13,924 2,518	0	41,695	25.00		
07007103 321500 Health Benefits 07007104 400000 Contractual Services	676,320	45,75	66 722,0		167.123	0	(2,518) 554,953	100.00		
07007104 400000 Contractual Services	41,000		0 41,0	00	4,088	7,800	29,113	23.10	28,113	1,000
07007104 400104 Transportation	7,000 1,000		0 7,0		1,687	1,517	3,797	45.80	2.550	1,247
07007104 400170 Travel	3,000		0 1,0		. 56	244	700	30.00	500	200
07007104 412000 Advertising	4,000		0 3,0		488 0	1,312 2,500	1,200	60.00	500	700
07007104 413000 Maintenance & Repairs 07007104 414100 Leases	32,000		0 32,00		16,565	7,092	1,500 8,344	62.50 73.90	1.500	0
07007104 420000 Professional & Technical S	20,000		0 20,00		4,608	9,494	5,898	70.50	9,100 6.800	(756)
07007104 423100 Psychological Consulting	20,000 60,000		0 20,00		1,977	8,123	9,900	50.50	5.400	(902) 4,500
07007104 423600 Inmate Medical Services	980,000	6,31			8,111	23,173	35,028	47.20	10,200	24,828
07007104 428000 Fee Exp	0			0	242,079 101	10,150	727,771	25.70	712.129	15,642
07007104 431200 Transportation of Prisoner	15,000		15,00		1,200	99 9,800	(200)	100.00	0	(200)
07007105 500000 Materials & Supplies	55,000	18			4,705	4,498	4,000 45,985	73.30	(800)	4,800
07007105 502000 Inmate Provisions 07007105 521100 Photocopy Print Publication	15,000			10	22,901	6,243	(14,144)	194.30	40.600 20.800	5,385
07007105 550000 Food Supplies	2,600				799	0	1,801	30.70	2,250	(34,944) (449)
07007105 590000 Uniforms	300,000 64,000	24,819			45,497	269,323	10,000	96.90	(19,300)	29,300
07007105 596300 Equipment Less Than \$5000	18,000				159	2,341	61,500	3.90	57.500	4,000
Total 710 Sheriff - Corrections	6,199,979	77,075			4,888	363,708	13,112	27.20	12.000	1,112
07007002 244000 =					01,527	303,708	4,431,419	29.40	889.842	55,463
07007203 311200 Employee Full Time Salaries 07007203 311300 Part Time/Seasonal Salaries	661,232	0	,		73,124	0	488,108	26.20 }		
07007203 313000 Employes Overtime	20,300	0			4,299	0	16,001	21.20 }	See	
07007203 321010 PERS	20,000 124,236	0	20,00		8,641	0	11,359	43.20 }	Separate	
07007203 321200 Medicare	9,400	0	,		31,921	0	92,315	25.70 }	Sheet	
07007203 321300 Workers Compensation	9,407	0			2,606	0	6,794	27.70 }	For	
07007203 321500 Health Benefits	109,254	50,768			3,163 37,752	0	6,244	33.60 }	Compensation	
TOTAL Sheriff - Detective Bureau	953,829	50,768	1,004,597		61,507	0	743,090	23.60	Detail	
07007303 311200 Employee Full Time Salaries					,	0	743,030	26.00		
07007303 311200 Employee Pull Time Salaries 07007303 311300 Part Time/Seasonal Salaries	2,236,246	0	2,236,246		87,743	0	1,648,503	26.30 }		
07007303 313000 Employee Overtime	324,800 40,000	0	324,800		53,006	0	261,794	19.40 }	See	
07007303 321010 PERS	476,634	0	40,000		16,152	0	23,848	40.40 }	Separate	
07007303 321200 Medicare	37,855	0	476,634 37,855		17,505	0	359,129	24.70 }	Sheet	
07007303 321300 Workers Compensation	49,924	0	49,924		9,287	0	28,568	24.50 }	For	
07007303 321500 Health Benefits	551,647	86,669	638,316		4,228	0	38,587 494,088	22.70 }	Compensation	
TOTAL Sheriff - Road Deputies	3,717,106	86,669	3,803,775		9,259	0	2,854,516	25.00	Detail	
07007403 311200 Employee Full Time Salaries	455547							40.00		
07007403 311300 Part Time/Seasonal Salaries	456,547 46,487	0	456,547		6,879	0	319,668	30.00 }		
07007403 313000 Employee Overtime	7,000	0	46,487 7,000	1	6,172 1,921	D	40,315	13 30 }	See	
07007403 321010 PERS	81,200	0	81,200		9,787	0	5,079	27.40 }	Separate	
07007403 321200 Medicare	6,115	0	6,115		2,034	0	61,413 4,081	24.40 } 33.30 }	For	
07007403 321300 Workers Compensation 07007403 321500 Health Benefits	9,219	0	9,219		2,465	0	6,754	26.70 }	Compensation Detail	
TOTAL Sheriff - Dispatch	103,630	19,446	123,076	2	7,804	0	95,272	22.60 }	Detail	
	710,198	19,446	729,644	197	7,061	0	532,583	27.00 }		
07007603 311200 Employee Full Time Salaries	116,989		110,000			157				
07007603 313000 Employee Overtime	2,500	0	116,989 2,500		5,526	0	90,463	22.70 )	See	
07007603 321010 PERS	20,706	0	20,706		1,012 1,984	0	1,488	40.50 }	Separate	
07007603 321200 Medicare	1,222	0	1,222	, "	382	0	15,722	24.10 }	For	
07007603 321300 Wrks Comp	1,929	0	1,929		468	0	840 1,461		Compensation	
07007603 321500 Health Benefits 07007605 590000 Uniforms	22,283	3,839	26,122	6	,259	0	19,863	24.30 }	Detail	
TOTAL Sheriff - Children Services	2,000	0	2,000		0	0	2,000	0.00 }		
Silving Survices	167,629	3,839	171,468	39	,633	0	131,835	23.10		
									1,226,660	54,972
COMPENSATION (DEFICIT), OVERAGE									13	10,050)
GRAND TOTAL	13,021,421	242,325	13,263,746	3,306	264	20.00-			1	
			,200,740	3,306,	,504 43	30,099 9	,527,283	28.20	(2	55,078)

# KEN PARKER & NEIGHBORHOOD DEVELOPMENT SERVICES – MANTUA SCHOOL PROJECT DISCUSSION

Present: Ken Parker, Mantua Center School; Mike Bogo, Neighborhood Development Services; Todd Peetz, Regional Planning Commission; Lisa Reeves, Regional Planning Commission; Mantua Township Trustee, Victor Grimm; Internal Services Director JoAnn Townend; Department of Budget and Financial Management Director Todd Bragg

Mantua Township Trustee Victor Grimm said the CHIP program requires them provide a Program Income Implementation Plan. It gives you the balances of the RLF's. A very large chuck of the RLF CDBG Housing fund was charged towards the Altercare Program; which is no longer a project. There is currently a shortfall in the elevator project at the Mantua Center School Project for \$40,475.92. Commissioner Kerrigan doesn't like the idea of pulling grant money from a revolving loan fund. Commissioner Christian-Bennett asks what is plan B. Mr. Grimm said at this point there is no plan B. Using the bell tower funds was not a good idea. Department of Budget & Financial Management Director Bragg said the numbers do not add up according to the chart that was handed out. Lisa Reeves, Regional Planning Commission will get the correct numbers of expenses to JoAnn. The Board of Commissioners agreed to table their decision until they get the correct information.

The Mantua School Project is requesting up to \$42,000 to cover shortfalls in the elevator project funded, in part, by current Community Development funds.

The Township is required to install a fire recall system to the new elevator. Along with other invoices remaining for the project, the total outstanding need is \$62,192.25. The available funding left for the project is \$\$21,716.33 leaving a need of \$40,475.92.

All parties met to discuss this request with Lisa Reeves providing the accounting as shown above. It was decided to request up to \$42,000 to allow for some flexibility. Since the State likes to see the RLF funds deployed and because the Mantua School project meets a CDBG National Objective and the other compliance requirements have been met, it was suggested the the parties request the shortfall from the County's RLF. The current balance in the targeted fund is \$143,000 as of March 31st 2018.

# KOZMA ELECTRIC, INC. **CHANGE ORDER SUMMARY**

Original Contract Price: \$26,865.00

Change Order #	Change Order Amount	Increase/Decrease/Ext. of Time	Reason for the Change Order	Responsible Entity: County/Township/Marsi
1	\$ 5,120.00	Increase	fully automatic transfer switch for future generator. Change order requested by Vic Grimm.	MARSI = \$2,770.00 Mantua Twp. = \$2,350.00
2	\$ 4,128.00	Increase	Location of wiring routed through panel was different from the electrical drawings. As a result additional labor and material was needed to install the panel.	Township
3	\$ 250.00	Increase	Add additional lighting n the elevator pit due to insufficient lighting according to Canton Elevator.	MARSI
Total	\$ 9,498.00			

Note: The change order list only reflects the change orders completed through October 31, 2017. The change orders were not invoiced seperately and the costs are included in the invoice in which the work was completed.

JAMES MARTIN CONTRACTOR SERVICES, LLC. GENERAL CONTRACTOR

			Lind oted	Date raid	December 16, 2016	February 7 7017	1707 '+7 (TOT)	Warch 3, 2017	March 15 2017	1707 (57 150 151)	May 4, 2017	March C darely	INIGICII 2, 2017	August 3, 2017	Document of the state of the st	December 6, 2017	January 19 2018	0102 (01 (100	
		Responsible Entity:	County/Township/MARSI	1	county	County	Collabor	Coding	County	Township	dinshwoi	MARSI		lownship	County		lownship	Township	d
			Amount Paid	15,554.52		8,892.00	9,117.00	0 7 10 7	14,2/1.08	16.905 50	00:000/01	27,500.00	7 254 00	00:457	2,120.15	27 212 EA	06,616,72	11,312.00 Pending State Inspection	128 927 75
The state of the s		Aid Invoiced America	S S S S S S S S S S S S S S S S S S S	5,554.52   \$	\$ 892 00	5,0025:00	9,117.00 \$	58.676.58	c occupation	\$	1		7,254.00 \$		\$ 06.611,00	3	17 543 00		1
	Netention Amount	(10% of Invoice Amount)	\$ 1778.78	7), 20,20	988.00	1 013 00		79.615.0				\$ 806.00	00.000	6,457,10   \$				7 50 575	\$ 00.216,11
		IIIVOICE Amount	17,282.80	9 880 00	00:00:0	10,130.00	65,196.20					8,060.00	64 571 00	100.1/C/to				175,120.00	-
_		,	1 5	2 \$	0	<u>٠</u>	4 \$				1	٠ د	5			7		S	

JAMES MARTIN CONTRACTOR SERVICES, LLC. GENERAL CONTRACTOR

		Date Paid	December 16, 2016	O TOTAL	February 24, 2017	March 2 2017	1107 'C 110 1811	March 15 2017	Walcil 13, 2017	May 4, 2017	170-11	March 2, 2017		August 3, 2017	December 6 2017	CCC1112C1 0, 2017	January 19, 2018			
Responsible Entity:	CompanyTownship Mane	COUNTRY I DWINNIP IND/ INTERSI	County	Count	County	County		County		Township		MARSI	Toursell	dinsmooi	County	F	diusawol	Township		
	Amount Paid		5,554.52	\$ 892.00		9,117.00	20000	14,2/1.08	27 700 74	16,305.50	27 500 003 77	27,300.00	7 254 00	4	2,120.15	37 372 EN	00:010:00	Pending State Inspection		179,371.13
	ArA Invoiced Amount	35 55 62 6		8,892.00			58 676 58	20,000				T C	7,254.00	E0 112 00			7 7 7	17,512.00	175.120.00	
 (10% of Invoice Amount	יייי פיייייייייייייייייייייייייייייייי	5 1,728.28	\$ 0088000		5 1.013.nn   \$		79.615,0					806.00	00:000	6.457.10   \$					17,512.00   \$	
Invoice Amount	20 000 17	\$\ \n8.782.4U \\$	9,880.00	000000	10,130.00	65.196.20						8,060.00   \$	00 100	04,571.00				20 00 121	י היישיוני	
	1	7	2 \$	7	7	4 \$		_			7	<u>٠</u>	y	2		1	,	· V		

Balance Owed to James Martin Contractor Services:

46,192.25

\$

# JAMES MARTIN CONTRACTOR SERVICES, LLC. CHANGE ORDER SUMMARY

Original Contract Price: \$167,948.00

Change Order#	Chan	ge Order Amount	Increase/Decrease/ Extension of Time	Reason for the Change Order	Responsible Entity: County/Township/Mars
1	\$	7,982.00	Increase	Drawings were changed after bid was accepted due to the P.C. Building Department comments during review of the plans and per John Zeit's request. The work included: (1) Mechanical Room - Materials to construct walls & ceiling to meet 1 hour rating (2) Install sump pump (3) Fire Stopping Material - 3M fire barrier morter to meet 2 hour rating.	Mantua Township
2	\$		Extension of Time	Additional time needed to complete construction.	of the first of the second fields
3	\$	-	Extension of Time	Additional time needed to complete construction.	
4	\$	200.00	Increase	Remove door in machine room and install drywall over the door opening. C/O requested by Hal Stamm.	Mantua Township
5	\$	1,010.00	Decrease	(1) Install access panel for the sump pump to eliminate the sump pump from being unplugged. (2) Eliminate painting of the interior of the elevator shaft. Work not necessary per Canton Elevator.	3
TOTAL	\$	7,172.00			Credit Issued
rrent Contract Price		\$175,120.00			

Current Contract Price \$175,120.00

Note: The change order summary only reflects the change orders completed through October 31, 2017. These change orders were not invoiced seperately and the costs are included in the invoice in which the work was completed.

# KOZMA ELECTRIC, INC. ELECTRICAL CONTRACTOR

	inv	invoice Amount	Amount Paid		Resposible Entity:	
Ц	s	13 465 00	n	+	Carrey (Ownship) WIAKS	Date Paid
ار	,	10,100.00	75,405,UU	5.00	County	HING 23 2017
N	·V	17,250.00	\$ 13,400,00	000		/TO7 'C7 DIENT
			}	0.00	County	August 11, 2017
	Ť		\$ 2,770.00	0.00	MARSI	משבות ב אמיבות
			\$ 1,080.00	0.00	Township	
w	s	OU 802 5	د	-	discussion.	March 15, 2017
	, 1	0,000.00			Townshp	*
4	V	250.00	\$ 250	250.00	MARSI	
	S	36 363 nn e		5	1000	Warch 19, 2018
*27	1		00,000.00	2.00		

# CDBG (BF-15) SUMMARY OF EXPENSES SEPTEMBER 1, 2015 - OCTOBER 31, 2017

Total Grant Funds:

\$75,000.00 2,120.15 \$77,120.15

vendor
Record Courier (Advertisement for Bid)
RPC Copies (Bid Document Copy Costs-Flevator Portion)
RPC Postage (RFP for Electrical Work to Mail Out)
Im Martin Contractor Services
contractor services (General Contractor)
Kozma Electric (Electrician)
TOTAL GRANT FUNDS SPENT THROUGH 11 /70 /4-
T1/30/1/

26,865.00	\$
49,954.75	ψ
82.90	·S
134.40	· (/)
83.10	U

# **BOARD OF ELECTIONS-DISCUSSION OF SHERIFF'S OFFICE BILLING**

Present: Director Faith Lyon and Deputy Director Theresa Nielsen; Department of Budget & Financial Management Director Todd Bragg and Internal Services Director JoAnn Townend

Deputy Director Nielsen received a letter from the Sheriff stating they will be charging for security if the hours worked are not mandated by ORC; such as the Precinct Election Officer training. However, the necessity of security is not required by the Board of Elections, but the Board of Commissioners has requested it. The current cost for this election is \$765.00. The Department of Budget & Financial Management Director Bragg said it would be the same General Fund monies and doesn't see a problem with paying it. Commissioner Christian-Bennett asked if they are required by law to have training the evenings. Director Lyon said that is by choice. We have always used the Sheriff's Department for security. The training for this election is finished. You may be able to coordinate with Job & Family Services security. JoAnn is currently working on a contract with a private security company for the Administration Building; they may be willing to work during the elections and/or training as well.

# PORTAGE COUNTY SHERIFF'S OFFICE

SHERIFF DAVID W. DOAK



April 5, 2018

Portage County Board of elections 449 S. Meridian Street, Room 101 Ravenna, Ohio 44266 Attn: Faith Lyon, Director

RE: Security

Dear Ms. Lyon:

Please be advised that in accordance with the Ohio Revised Code we will provide security for your office on the additional dates, beginning April 9, 2018, that the Board of Elections is open, until the completion of the Primary Election on Tuesday, May 8, 2018.

However, the additional hours that are going to be used to conduct Election Official Training are not mandated by the ORC. Therefore, those dates will need to be advered as a special detail. The cost of that will be \$30.00 per hour for a deputy to be or duty. If you have not already done so, please contact Captain McRitchie or Deputy Gary, Smith to make those arrangements.

Respectfully

8240 Infirmary Road . Rayanna, Ohio 44266 . 330-678-7012 . Emergency 911 . Non-Emergency 330-206-51

# **IOB & FAMILY SERVICES**

Present: Kellijo Jeffries, Human Resources Director Janet Kovick, Internal Services Director JoAnn Townend

# 1. Job and Family Services Data Report:

Director Jeffries reviewed the January/February 2018 Job and Family Services Data Report.

# Portage County JFS Monthly Data Report January / February 2018

# Public Assistance

OWF – Cash Assistance	January 2018	February 2018
Number of Individuals on OWF	735	732
Number of Families on OWF	420	427
Amount Issued	\$152,555.00	\$155,489.00

Food Assistance	January 2018	February 2018
Individuals	13,401	13,544
Families	6,785	6,860
Amount Issued	\$1,580,285.00	\$1,579,656.00

Medicaid	January 2018	February 2018
MAGI Adult Expansion	7,902	n/a due to new state report
Non-MAGI Adult	6,555	n/a due to new state report
Family Medicaid	15,837	n/a due to new state report
Total Medicaid Recipients	30,294	n/a due to new state report structuring
Total Amount of received Medicaid Services	\$28,244,299.93	n/a due to new state report structuring

Child Care	January 2018	February 2018
Children	688	694
Public Funds Used	\$229,855.02	\$249.035.57

NET Transportation	January 2018	February 2018
Total NET Transportation Related Calls Received	859	760
Total Amount of Emerald Trips	88	119
<b>Total Amount of Swift Care Trips</b>	99	114
Total Amount of PARTA Trips	11	19
Total Amount of Gas Card Trips	327	304
Total Amount of Ticket Trips	240	240

Intake Appts	January 2018	February 2018
Total	148 (Walk-in)	107 (Walk-in)
	308 (By Phone)	312 (By Phone)

<b>Customer Service Center</b>	January 2018	February 2018
Total Calls Received	6,021	4,128
Total Clients Seen	1,502	1,235

State Hearings	January 2018	February 2018
Hearing Completed	13	26
Hearings Withdrawn	31	25

Benefit Recovery	January 2018	February 2018
Total Amount Calculated	\$21,566	\$34,739.00
Total Amount Collected (fiscal- cash, TOP/Benefit Reduction and Incentives)	\$15,633.65	\$31,639.27

# Ohio Means JOBS / WIOA/ Work Experience Program &CCMEP

OMJ Services/WIOA	January 2018	February 2018
First Time OMJ Center Customers	63	72
Total OMJ Center Customers	356	338
Total Size of WIOA A&DW Caseload	69	71
Total Services Provided to OMJ	883	828
Center Customers		626
Number of Active ITA's	5	5
WIOA Orientation Sessions Held	21	14
Total Number of customers	153	115
receiving unemployment		115
Referrals to Unemployment	0	0
Referrals to OOD	5	2
Veteran Job Placements	6	4
WIOA Customers Reported Employment	2	5
Total number of Business Services	20	23
Total Number of Job Orders Posted	11	18
Total Number of Hiring Events/Job Fairs/Career Fairs (Events)	1	2
otal Number of Hiring Event	0	
Attendees	0	0
otal Number of Employers At vents	1	0
1onthly Unemployment Rate	4.7	n/a

Work Experience	January 2018	February 2018
Programs (JOBS),	1970	
CCMEP, and		
<b>Supportive Services</b>		
ABAWD Job Placements	3	2
OWF Job Placements	2	3
Job Club Job Placements	1.	1
Total Number of OWF	51	51
Participants- All Family		
Total Number of OWF	4	4
Participants-2 Parent		
All Family Participation Rate	53.85%	n/a
2-Parent Participation Rate	25%	n/a
ABAWD Participants	114	121
ABAWD Participation Rate	94%	79%
Number of Work Experience Sites (WEP)	36	37
Number of Active WEP Participants	109	111
New WEP Site Contracts	0	0
Job Club Participants	13	12
CCMEP Job Placements	2	3
Number of CCMEP Youth in Pre- Enrollment Services (used to be Referrals)	23	21
Number of CCMEP Youth in Framework Design Services	6	8
Number of CCMEP Youth Enrolled in Services	166	167

CCMEP Youth Total (Includes Pre Enrollment/Framework Design/Services)	195	196
CCMEP In-School Youth Total	97	101
CCMEP Out-of-School Youth Total	69	77
Total number of CCMEP Services	505	278
Number of Participants in Supportive Employment Program	7	7
PRC Applications Received	57	56

# Children Services

	January 2018	February 2018
New Cases Assigned	122	129
Ongoing Cases	206	208
Adoption Cases	16	17
Adoptions Finalized	1	1
Children Leaving Custody	24	12
Children Entered Custody	16	29
Total Children in Custody	223	238
APS Cases Assigned	16	14
Family Team Meetings Held	90	77
Children in Kinship Care/Relative Care	89	85
Children placed in Agency Foster Homes	49	51
Children placed in Residential Treatment	31	32
Children Placed in Group Homes or Therapeutic Foster Homes	68	45

# Child Support

	January 2018	February 2018
Total Calls Received by Customer Service	1,967	1,749
Total Clients Seen in Customer Service	480	437
Total CSEA Responses to Web Portal Inquiries	279	259
Number of Individual Enrolled In Passages Program (applications approved for the month)	6	6
Number of Enrolled Individuals that secured employment	0	3
Passages: Currently employed: Made less than 6 months of payments	8	10
Passages: Currently employed who have made 6 months or more of consistent payments	1	0
Passages: Monthly Collections	\$2,374.66	\$5,322.96
Cases where Paternity was Established	53	31
Modified Child Support Cases	18	14
Total Number of Active Cases	9,323	9,345
Total Amount of Child Support that was disbursed	\$1,949,434.79	\$1,882,550.67

# <u>Human Resources</u>

January 2018	February 2018
199	196
0	0

Number of Promotions/Transfer	0	1
Number of Resignations/Retire/Rescinds	2	1
Number of Job Postings	2	3

# IT

	January 2018	February 2018
Helpdesk tickets closed	293	230

# Community Outreach and Public Relations

#### January 2018

- Planning for the upcoming Career Connections event on March 14 continued.
- Updating the new website continued.
- Planning continued for Child Abuse and Neglect month as well as the Family Fun Day on April 14<sup>th</sup>.
- Continued working on the PCJFS Annual Report
- Planning continued for the Child Support is Key 5k
- Planning for the Pathways to your Independence began
- Independent Living Program Classes:
  - o Tuesday, January 9 The teenagers participated in a yoga class
  - o Tuesday, January 23 The teenagers learned about anatomy

## February 2018

- Website updates continued
- Finalized 2017 Annual Report
- Planning for upcoming Career Connections event on March 14
- Support is Key 5k planning continued
- Planning continued for Child Abuse and Neglect month as well as the Family Fun Day on April 14<sup>th</sup>

POIRS sectional Marilland Community, Character and the section of the base for the section of an artistal

- Pathways to your independence event planning continued
- Independent Living Program classes:
  - o February 6- The teenagers learned about human development, health, and relationships

- o February 15- The teenagers participated in a cooking class and learned how to make a pasta dish
- o February 21- Social event; Roller Hutt
- CSEA and OMJPC Employer Outreach event planning continued
- PCJFS received Wayland Community Church donation with book bags full of stuffed animals, blankets, hygiene products and more!

# 2. Upcoming JFS Events and Activities

- a. Senior Forum June 28, 2018
- b. Pathways to Independence Celebration June 8, 2018

# 3. Contracts Discussion (Revised, New and Change)

- a. Coleman TAY Housing (Revised)
- b. Visitation Monitoring for Children Services (New)
  The Board of Commissioners supports Director Jeffries idea to pilot and prepare a RFQ.
- c. Child Support Enforcement Support Services JOBS for DADS & MOMS (one-year contract only) The Board of Commissioners agreed to Director Jeffries to continue with the one-year contract and then perhaps an in-house project next year.
- 4. Northwoods to add child support, child care and child protection services (with a mobility component) to the Ohio Benefits Document Management Project
- 5. Children Services Pathways to Independence Scholarship

2:56 PM In accordance with the Ohio Revised Code 121.22(G)(1), it was moved by Sabrina Christian-Bennett, seconded by Mike Kerrigan that the Board of Commissioners move into executive session to consider compensation of a public employee or official. Also present: Human Resources Director Janet Kovick and Department of Job & Family Services Director Kellijo Jeffries. Roll call vote: Sabrina Christian-Bennett, Yea; Mike Kerrigan, Yea; Vicki A. Kline, Yea;

3:07 PM Upon conclusion of the above referenced discussion, it was moved by Sabrina Christian-Bennett, seconded by Mike Kerrigan that the Board of Commissioners move out of executive session. Roll call vote: Sabrina Christian-Bennett, Yea; Mike Kerrigan, Yea; Vicki A. Kline, Yea;

After exiting the executive session the Board of Commissioners adopted Journal Entry II #'s 1 and 2.

# JOURNAL ENTRY II

April 19, 2018

 In relation to the refactoring of the JFS Payroll Specialist job description, the Board of Commissioners signed Personnel Action Form for a wage increase for Donna Fortney, JFS Payroll Specialist, for Portage County Job & Family Services, effective April 23, 2018, presented by Janet Kovick, Human Resources Director. Motion To: Approve Journal Entry II #1 for April 19, 2018

RESULT:

ADOPTED [UNANIMOUS]

MOVED:

Sabrina Christian-Bennett

SECONDED: Mike Kerrigan

AYES:

Sabrina Christian-Bennett, Mike Kerrigan, Vicki A. Kline

2. The Board of Commissioners authorized an unpaid leave of absence for medical purposes for a JFS employee, presented by Janet Kovick, Human Resources Director.

Motion To: Approve Journal Entry II #2 for April 19, 2018

RESULT:

ADOPTED [UNANIMOUS]

MOVED:

Sabrina Christian-Bennett

SECONDED: Mike Kerrigan

AYES:

Sabrina Christian-Bennett, Mike Kerrigan, Vicki A. Kline

**Motion To:** Adjourn the Official Meeting of April 19, 2018 at 3:13 PM

RESULT:

ADOPTED [UNANIMOUS]

MOVED:

Mike Kerrigan

SECONDED: Sabrina Christian-Bennett

AYES:

Sabrina Christian-Bennett, Mike Kerrigan, Vicki A. Kline

We do hereby certify that the foregoing is a true and correct record of the Portage County Board of Commissioners' meeting.

Vicki A. Kline, President

Sabrina Christian-Bennett, Vice President

Mike Kerrigan Board Member

JoAnn/Townend, Acting Clerk