

FOX RUN CONDOMINIUM NO. I-R
 OWNER OF UNSOLD UNITS: RYAN HOMES INC. 876/766 3-27-73

1.33 AC. FRANKLIN TWP. LOT 4 KENT CITY RECORDED PLAT BOOK VOL. 22, PG. 2 6/14/74
 DECLARATION VOL. 910, PG. 358-419 6/14/74
 REPLAT VOL. 35 PG. 63-65

WINDCHIMES ON SUMMIT CONDO.
 17-004-00-00-000.000

PHASE I-R 1.50 AC. KENT CITY LOT 4 PLAT RECORDED IN VOL. 32, PG. 10-16
 DATE: 5-24-85 DECLARATION RECORDED IN VOL. 1027, PG. 608-678
 REPLAT VOL. 35, PG. 63-65

ATHENS COURT CONDOMINIUM
 17-004-00-00-000.000

DECLARATION, DEED VOL. 1161, PG. 973-1064 PLAT 94-29
 OWNER OF UNSOLD UNITS: D.L. & C.M. KRUMMEL 2-2-96 7-7-94 1162/156 & 160
 SUB-LOTS 19-R & 20-R OF WHITEHALL SUBDIVISION - OWNED BY RIDGECREST DEVELOPMENT CO. 11-16-94 1168/600
 612/614

UNIT NO.	AREA IN %	NO.	STREET	NAME	DATE	VOL./PG.
1A	8.8812	1370	ATHENA DRIVE	ARTHUR L. KALTENBORN JR. TRUSTEE	9-23-93 7/73/74	1149/224 91/666
1B	9.2668		"	A. BOJC	8-01-2007	
1C	9.0629		"	ANTHONY JAMES KING	1-7-92	1119/889
1D	7.6707		"	J. LOWRY & M.A. KOZLOWSKI	8-6-07	
2A	8.3043	1382	"	W.P. OR R.A. OR S.A. ROSS	6-21-04	
2B	8.7706	1380	"	J.B. OR S.T. BERGEL	3-7-2001	
2C	8.3943	1378	"	J.M. OR K.S. GOSNELL	7-03-2007	
2D	7.3732		"	CAROL A. BARRETT	6-20-86	1039/155
3A	8.0963	1390	"	C. WRODKOVICH	3-29-96	
3B	8.6454		"	R.L. HARRISON	2-27-04	
3C	8.1611		"	L.M. LOMBARDI	8-6-90	
3D	7.3732		"	C. HUDECEK	3-16-99	

UNIT NO.	AREA IN %	NO.	STREET	NAME	DATE	VOL./PG.
1400	3.00	1400	LOOP RD.	E.T. MOHR T.O.D. 12-29-04	5-14-96	
1402	3.00	1402	"	N.R. HALIK GARRISON	11-25-98 2-20-98	
1404	3.53	1404	"	A. BOLOVANT L. KRAMINSKA	9-12-02	
1406	3.53	1406	"	A.H. M. K. OR A.B. HAN ZEL	3-10-2006	
1408	3.53	1408	"	S.L. DIESSIG	9-26-2008	
1410	3.53	1410	"	J.J. GARGAN JR	6-31-2002	
1428	3.53	1428	"	L.M. FULLER	8-01-2004	1109/846
1430	3.53	1430	"	J.P.W. + Y.X.U.	6-11-04	
1432	4.09	1432	"	1-7-2009 T.D. KLINE	5-14-2008 7-13-06	
1434	4.09	1434	"	D.L. HANSFORD	8-16-96	
PHASE II-R 0.87 AC. VOL. 33 PG. 38-44 6-30-86 AMENDMENT I 1039/535-560 6-30-86 VOL. 35, PG. 63-65 5-6-88						
1436	3.77	1436	"	C. HEINEMAN	4-1-04	
1438	3.74	1438	"	MINGMING LU OR LU ZOU	7-5-08	
1448	4.38	1448	"	E.C. OR D.E. WALTERS	7-31-89	
1450	3.74	1450	"	J.H. OR S.L. FULTZ	8-25-89	
1452	3.74	1452	"	S.J. REINSZEL	12-23-05	
1454	5.57	1454	"	D.M. CREWS	4-17-89	
PHASE III PLAT 93-53 AMENDMENT VOL. 1149 PG. 474-492 0.27 AC. & 0.13 AC.						
1440	4.00	1440	"	J.M. BUSNACIL	6-4-97 1-29-97	
1442	4.00	1442	"	A.M. RUMAN	8-11-95	
PHASE IV PLAT 95-47 AMENDMENT VOL. 37, PG. 328 7-10-95 .16 AC.						
1412	3.96	1412	"	E.E. B. WICHE	6-28-2006	
1414	3.96	1414	"	J.J. IDONE TRUST	9-26-03 9-20-06	
PHASE V PLAT 96-39 AMENDMENT VOL. 114, PG. 5 6-3-96 .160 AC. .289 AC. .160 AC.						
1420	3.96	1420	"	V. OR S. SURENDRANATH	6-7-96	
1422	3.96	1422	"	V. SMITH	11-5-2007 6-24-96	
PHASE VI PLAT 96-99 AMENDMENT VOL. 164, PG. 70 12-24-96 .160 AC.						
1416	3.96	1416	"	S.L. THOMPSON	2-26-2008 12-26-96	164/368
1418	3.96	1418	"	R.J. OR S. HROVAT	8-05-2006	
PHASE VII PLAT 98-33 AMENDMENT VOL. 330, PG. 274 5-18-98 .289 AC.						
1424	3.96	1424	LOOP RD.	E.C. POULSON TRUSTEE, POULSON FROM TRUST	7-28-99 5-22-98	
1426	3.96	1426	"	P.C. STAMATIS	4-5-99	

UNIT NO.	AREA IN %	NO.	STREET	NAME	DATE	VOL./PG.
1A	3.4420	1691	OLYMPUS DRIVE	R.P. MARSTO, TR.	8-05-2008	
2A	"	1689	"	D.J. WOSNANSKI	4-4-2007	
3B	"	1687	"	A.P. & E. J. G. SEI	6-28-2006	
4B	"	1685	"	BANK OF NEW YORK	10-3-2008	
5C	"	1683	"	R.A. & B. LIBERTY	1-7-04	
6C	"	1681	"	DEBRA COOPER KNUTH	1-10-94	02/342
7D	"	1673	"	R. D. & J. BROADWAY	4-16-04	
8D	"	1669	"	B.M. & J.L. & R.P. & K.E. SEI	6-29-07	
9D	"	1675	"	E.A. LANG - SELF TRUSTEE, LIVING TRUST	10-22-98 4-10-98	
10D	"	1671	"	M.K. OR D.S. MORROW	3-20-05	
11E	"	1665	"	N.M. PARKER	9-29-95	
12E	"	1661	"	M.B. ARDALE	6-29-07	
13E	"	1667	"	D.A. WALTER	6-30-04	
14E	"	1663	"	C.A. MILLER	6-15-2000	
FIRST AMENDMENT DECLARATION VOL. 5, PGS. 73-96 1-27-95 PLAT 95-6 SUB LOT 21-R, WHITEHALL SUBDIVISION D.L. & C.M. KRUMMEL 2-2-96 7-7-94 1162/158						
F15	4.1667	1639	"	S.E. WARNEF	5-27-97	
F16	"	1641	"	D.A.H. KUCHARIK	8-20-08	
F17	"	1635	"	M. & J. McCUE	9-20-2007	
F18	"	1637	"	F. W. & L. LUDQUIST	10-27-08	
G19	3.4420	1631	"	M.B. ARDALE	6-29-07	
G20	"	1633	"	W.A. & J. BARIKIS	6-16-04	
G21	"	1627	"	G.P. DING	4-23-99	
G22	"	1629	"	E. TRASADA	7-19-07	
THIRD AMENDMENT DECLARATION VOL. 107, PG. 203 5-8-96 PLAT 96-29 SUB LOT 22-R, WHITEHALL SUBDIVISION D.A. & C.M. KRUMMEL 2-2-96 7-7-94 1162/158						
23H	4.1667	1561	"	M.L. LITJOI	10-7-98	
24H	3.4420	1559	"	P.C. SORACE	8-27-94	
25H	"	1557	"	LINDA MULLEN TRUST	8-15-2000	
26H	"	1555	"	A.Z. KELLEY	7-25-96	
27H	"	1553	"	M.A. & M. MORGAN	2-11-2006	
28H	"	1551	"	A.B. MARTE	11-2-2006	