

**DEVON POND CONDOMINIUMS
PHASE CT-1**

03-010-00-00-000.000

Owner of unsold units:
THE LAKES OF AURORA

DECLARATION VOL. 9, PG. 559-638 PLAT 95-10
1.27 Ac. 2-22-95

| UNIT NO. | AREA IN % | HOUSE NO. | STREET | NAME | DATE | VOL./PG. |
|--|-----------|-----------|------------|---|---------------------------------|------------------|
| 15 | 4 9/11 | 310 | DEVON POND | J.P. & N.A. MASTRAIN | 6-27-95 4-4-95 | 16/995 |
| 16 | " | 300 | " | J.J. SHEEHAN | 3-2-95 6-3-95 | 11/333 33/575 |
| 18 | " | 280 | " | B.L. HOLTZHEIMER | 7-18-05 8-31-95 | |
| 20 | " | 260 | " | C.K. PROPERTIES | 6-28-99 | |
| 21 | " | 265 | " | 523200 J.L. REED (TR) | 3-1-95 4-1-2000 | 11/100 |
| 1st AMENDMENT 3-16-95 VOL. 13, PG. 669-687 PLAT 95-16 .15 Ac. & .14 Ac. & .17 Ac. & .12 Ac. | | | | | | |
| 12 | " | 340 | DEVON POND | D.J. MURRAY | 10-1-98 | |
| 14 | " | 320 | " | C.J. & L.G. RUSSO Trustees | 4-6-95 12-8-95 | 17/424 |
| 17 | " | 290 | " | 290 DEVON POND ENTERPRISES, LTD | 3-14-95 | |
| 22 | " | 335 | " | I.J. DARIN | 3-20-2007 | |
| 2nd AMENDMENT 5-16-95 VOL. 25, PGS. 143-156 PLAT 95-32 .14 Ac. & .18 Ac. & .35 Ac. | | | | | | |
| 11 | " | 350 | DEVON POND | C. CASHY TRUSTEE | 9-14-99 5-24-95 | 022/1443 |
| 13 | " | 330 | " | M.S. MILLWARD TRUSTEE | 6-2-95 | |
| 19 | " | 270 | " | 7-06-2007 I.M. RICHARDS | 12-2-2004 6-20-95 | 33/300 |
| 3rd AMENDMENT 8-9-95 VOL. 44, PGS. 665-676 PLAT 95-56 .419 Ac. .478 Ac. .281 Ac. | | | | | | |
| 1 | " | 460 | VISTA LANE | P. AMMENDT TR | 6-20-2003 4-22-97 | |
| 2 | " | 450 | " | R.M. & S.E. VICKERS | 9-13-95 | |
| 6 | " | 410 | " | L.R. MARINO (TR) | 11-19-98 9-5-95 | |
| 7 | " | 400 | " | A.E. & E.H. HOUSE T.O.D. | 2-11-02 | |
| 8 | " | 390 | " | 9-16-2003 N.L. HOFFMAN T.O.D. | 9-28-95 12-22-2005 | |
| 10 | " | 370 | " | P.A. MARTIN P.P. COSTANZO 8-10-95 | 4-6-2000 1-29-97 5-5-2000 | |
| 4th AMENDMENT 9-15-95 VOL. 53, PGS. 683 PLAT 95-65 .117 Ac. .161 Ac. | | | | | | |
| 3 | " | 440 | VISTA LANE | E.S. & C.J. GOLDSTEIN | 12-21-98 | |
| 9 | " | 380 | " | WIT. & C.C. SPADIE | 14-18-97 | |
| 5th AMENDMENT 12-27-95 VOL. 76, PGS. 103-112 PLAT 95-91 .497 Ac. | | | | | | |
| 4 | " | 430 | VISTA LANE | G.R. OR V.A. KOZEL | 11-18-09 | |
| 6th AMENDMENT 5-11-2000 VOL. 530, PGS. 196 PLAT 2000-30 .156 Ac. | | | | | | |
| 5 | " | 420 | VISTA LANE | P.R. GENOVESE | 6-1-06 | |

**LAKES OF AURORA CONDOMINIUMS II
PHASE C3-B**

03-011-00-00-000.000

Owner of unsold units:
THE LAKES OF AURORA

DECLARATION VOL. 327, PG. 274 PLAT 98-55 7-31-98
2.112 Ac.

| UNIT NO. | AREA IN % | HOUSE NO. | STREET | NAME | DATE | VOL./PG. |
|--|-----------|-----------|-----------|--------------------------------------|---------------------------------|----------|
| 49B | 5 | 976 | GRANDVIEW | S.D. OR M.L. SILLIMAN | 9-1-98 | |
| 49H | " | 980 | " | W.G. OR C.M. SPECHT | 7-31-98 | |
| 49D | " | 984 | " | B.C. & M.M. BAUER, Co-TRUSTEES | 1-21-99 8-27-98 | |
| 1st AMENDMENT VOL. 344, PG. 594 PLAT 98-72 9-24-98 .357 Ac. & .457 Ac. & .530 Ac. | | | | | | |
| 45B | " | 909 | " | E.A. & A.L. GRASNIK | 1-23-2002 5-11-2000 | |
| 45H | " | 905 | " | M.W. MACKO (TR) | 1-8-99 10-16-98 | |
| 45D | " | 901 | " | B. PRAGER | 11-5-03 | |
| 48B | " | 990 | " | E.M. & J.A. STANIF | 3-17-2000 | |
| 48D | " | 994 | " | B.A. KAUFFMAN (TR) | 1-3-2006 | |
| 50B | " | 964 | " | M.L. OR H.A. POLK | 7-25-07 8-26-04 | |
| 50H | " | 968 | " | P. THOMAS | 6-14-2000 | |
| 50D | " | 972 | " | L.H. OR R.S. FISHBACH T.R. | 1-16-08 1-08-2008 11-2-98 | |
| 2nd AMENDMENT VOL. 368, PG. 914 PLAT 98-95 12-3-98 .636 Ac. | | | | | | |
| 51B | " | 950 | " | J.A. OR N.A. STARR | 1-7-99 | |
| 51H | " | 954 | " | B.S. VERO (TR) 9-5-2000 | 12-15-98 | |
| 51D | " | 960 | " | N.L. LYKINS & J.D. LYKINS III, TR.S. | 10-11-2002 12-17-98 | |
| 3rd AMENDMENT VOL. 416, PG. 446 PLAT 99-32 4-22-99 .841 Ac. | | | | | | |
| 47D | " | 965 | " | H.P. SCHNEIDER | 1-24-2006 7-2-99 | |
| 47H | " | 969 | " | R.E. & M.E. BEELER | 5-12-99 | |
| 47B | " | 973 | " | M.C. & L.J. McDONALD - TRUSTEES | 1-8-03 5-12-99 | |
| 4th AMENDMENT VOL. 499, PG. 246 PLAT 2000-2 1-18-2000 .265 Ac. | | | | | | |
| 46D | " | 951 | " | S.A. CENCULA | 12-11-01 1-21-2000 | |
| 46H | " | 955 | " | J.R. & K.L. HOFFMAN | 2-10-2006 4-27-2000 | |
| 46B | " | 959 | " | P. TIPPEH | 9-03-2003 6-30-2000 | |

CONDOMINIUM OWNERSHIP RECORD 03-010-00-00-000.000

DEVON POND CONDOMINIUMS
LAKES OF AURORA CONDOMINIUMS II

AURORA CITY 10 D